STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-755(A38541aa)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1 WATER RIGHT: 18-755 APPLICATION/CLAIM NO.: A38541aa CERT. NO.: NAME: Baker Ranches Inc. ADDR: P.O. Box 170 Baker, NV 89311 COUNTY TAX ID#: LAND OWNED BY APPLICANT? FILED: 11/20/1967|PRIORITY: 02/04/1971|PUB BEGAN: 01/25/1968|PUB ENDED: 02/08/1968|NEWSPAPER: Millard County Chronicle Progre ProtestEnd:02/28/1968|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/05/1968|PROOF DUE: 07/31/2014
EXTENSION: 08/01/2014|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER: |TYPE: []|50YR DATE: 07/05/2018 | RECON REQ: RUSH LETTR: | RENOVATE: PD BOOK: [18-]|MAP: []|PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Approved FLOW: 332.65 acre-feet SOURCE: Underground Water Well COUNTY: Millard COMMON DESCRIPTION: 10 miles North of Garrison POINTS OF DIVERSION -- UNDERGROUND: (1) S 643 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 303 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: (2) S 1539 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM DIAMETER OF WELL: 14 ins. DEPTH: 302 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 623515. Water Rights Appurtenant to the following use(s): IRRIGATION: Beneficial Use Amt: 83.05 acres of the Group Total of 330.2 PERIOD OF USE: 04/01 TO 10/31 ###PLACE OF USE: *-----*SOUTH WEST QUARTER-----*SOUTH EAST QUARTER-----* Sec 36 T 19S R 20W SLBM * 0.0000 Sec 06 T 20S R 19W SLBM *L0T 3 Sec 06 T 20S R 19W SLBM *LOT 4 Sec 06 T 20S R 19W SLBM *L0T 5

Sec 06 T 20S R 19W SLBM *LOT 6 Sec 06 T 20S R 19W SLBM *LOT 7 Sec 06 T 20S R 19W SLBM *LOT 8 Sec 06 T 20S R 19W SLBM *L0T 13 Sec 06 T 20S R 19W SLBM *L0T 14 Sec 06 T 20S R 19W SLBM *L0T 15 Sec 06 T 20S R 19W SLBM *L0T 16 Sec 06 T 20S R 19W SLBM *L0T 17 Sec 06 T 20S R 19W SLBM *L0T 18 Sec 06 T 20S R 19W SLBM *L0T 19 Sec 06 T 20S R 19W SLBM *L0T 20 Sec 06 T 20S R 19W SLBM *LOT 21

	55 continued***		-			-				
SUPPLEMENTA 18-755 (APP)	AL GROUP NO. 636	340.								
	1.0000 EDUs							PERIO	D OF USE: 01/	'01 TO 12/31
SEGREGATION	 N HISTORY******	*****	******	*****	*****	*****	*****	*****	*****	******
This Right	was Segregated	from 18-7	07, with Appl#:	, Approval D	oate: 07/05	/1968 under	which Proof	is to be su	bmitted.	
This Right	as originally f	iled:								
		OW IN CFS	2 -	* IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER
				ACREAGE	(ELUs)	(FAMILIES) (*	ACRE-	FEET	*)
	Seg is for	un-proofe	332.65 d portion	83.0500		1.0000				
NAME: Kenne ADDR: c/o 3 175 S	eth C. Knudson Jeffry R. Gittin South Main Stree Lake City, UT	s, Attorne t, Suite : 84111	ey 300		NAME: ADDR:					
APPLICATION	NS FOR EXTENSION	S OF TIME	WITHIN WHICH T	O SUBMIT PROC)F*****	*****	*****	* * * * * * * * * * *	*****	******
ProtestEnd	12/27/2006 PUB :02/13/2007 PROT	ESTED: [] HEARNG	HLD:	SE ACTIO	ON: [Approve	d] ActionDa	te:03/22/200	7 PROOF DUE:	07/31/2011
	08/01/2011 PUB :09/13/2011 PROT		, ,		,		, ,		-,	
	07/31/2014 PUB :09/09/2014 PROT	ESTED: [He	earHeld] HEARNG	HLD:10/28/20	14 SE ACTIO	ON: [] ActionDa	te:	PROOF DUE:	
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